

# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

|                                                           |                          |                          |                    |
|-----------------------------------------------------------|--------------------------|--------------------------|--------------------|
| Name of Candidate<br><i>Kyle Monroe</i>                   |                          |                          |                    |
| Street Address and Apartment Number<br><i>583 N 150 E</i> |                          | City<br><i>Fillmore</i>  | State<br><i>UT</i> |
|                                                           |                          | Zip Code<br><i>84631</i> |                    |
| Office                                                    | Area Code & Phone Number | Area Code & Fax Number   |                    |

## Type of Report

(Check the appropriate box)

### REPORTS:

- 30 days after Primary Election: September 15, 2017  
(Required by all candidates **eliminated** in the primary)  
(Guilty of an infraction if not submitted)
- Seven days before a General Election: October 31, 2017  
(Required by all candidates)  
(Name may be removed from the ballot if not submitted)
- 30 days after a General Election: December 7, 2017  
(Required by all candidates)  
(Guilty of an infraction if not submitted)
- Yes  
 No
- Is this report an amendment?

## Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Kyle Monroe*

Signature of Candidate or Officeholder

*10/30/17*

Date

## SUMMARY

|                                 |    |                              |
|---------------------------------|----|------------------------------|
| 1. Balance from Last Report     | \$ | <u>          /          </u> |
| 2. Total Contributions Received | \$ | <u>          /          </u> |
| 3. Total Campaign Expenses      | \$ | <u>  35.00          </u>     |
| 4. Current Balance              | \$ | <u>          /          </u> |

## Itemized Contributions Received

Attach additional pages if needed

| Date Received                                                  | Name of Contributor | Complete Mailing Address        | Amount of Contribution |
|----------------------------------------------------------------|---------------------|---------------------------------|------------------------|
| 10/17                                                          | Greg Roper          | 95 N Main<br>Fillmore, UT 84631 | 77. <sup>35</sup>      |
|                                                                |                     |                                 |                        |
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|                                                                |                     |                                 |                        |
| <b>SUBTOTAL FOR THIS PAGE</b>                                  |                     |                                 | 77. <sup>35</sup>      |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of all Contributions) |                     |                                 | 77. <sup>35</sup>      |